



**House Committee on Local Government  
Tuesday, April 27, 2021 at 1:00 PM  
1228/1327 Legislative Building**

**AGENDA**

**Welcome and Opening Remarks**

**Introduction of Sergeant-at-Arms**

**Consideration of the following bills:**

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">HB 248</a>	Spring Lake Charter Amendment.	Representative Lucas Representative Richardson Representative Szoka Representative Wheatley
<a href="#">HB 322</a>	Limit ABC License Requirements.	Representative Adcock Representative Dahle Representative von Haefen Representative Ball
<a href="#">HB 387</a>	Flexibility in Filling Vacancies/Durham.	Representative Hawkins Representative Alston Representative Reives
<a href="#">HB 388</a>	Durham/Electronic School Zones.	Representative Hawkins Representative Alston Representative Reives
<a href="#">HB 412</a>	Haywood County/Bryson City Occupancy Taxes.	Representative Pless Representative Clampitt
<a href="#">HB 120</a>	Funds for Sedalia Infrastructure Study.	Representative Hardister

**Presentations**

**Other Business**

**Adjournment**